



UNIVERSITY INSTITUTE OF LEGAL STUDIES

Panjab University S.S.G. Regional Centre

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No.1226/PUSSGRC/Law

Date.12/08/2026

Counselling Schedule of LL.B 1st Semester. Session 2026-27

This is in reference to the admission schedule of LL.B (3year course) 1st semester from the combined merit List, as displayed on the university website, session 2026-27.

As per the approved Admission Schedule for LL.B 1st Semester (3year Course) for the academic session 2026-27, counselling for provisional admission under the General Category (including all Reserved Categories as per the invited ranks) and all Reserved Categories (excluding Sports and NRI Categories) for candidates falling within the ranks specified below shall be held on 17-08-2026 at the

University Institute of Legal Studies, Panjab University ,SSGRC, Hoshairpur.

Date of Counselling :- 17-08-2026

Venue: UILS, Auditorium

The **detail of the counselling schedule** as given below:-

Sr.No	Category	Ranks as per Provisionally Merits List	Timing
1.	General (1-1000)	1-1000	9.30 A.M to 1.00 P.M
LUNCH BREAK (1.00pm. to 2.00 pm)			
2.	SC- All Applicant ST- All Applicant BC- All Applicant DEF- All Applicant FF- All Applicant PWD- All Applicant Additional seat OGC &PU Ward -All applicant	All Eligible	2.00 P.M to 4.00 P.M
3.	All left out category to attend the counseling		4.00 P.M to 5.00 P.M

Instructions

Note:- All candidates must bring the original documents and copies of the all documents, one set for each category on the day of counseling.

1. Physical Presence of the candidate's in Mandatory on the day of counseling.
2. All original documents for verification are compulsory on the day of counseling.
3. All eligible candidates are required to submit the prescribed undertaking (one set for each category) duly filled and signed on the day of counseling.

SD/-
Chairperson

Documents to be attached along with the Admission form of LL.B 1st sem

1. Copy of **Admission Form** along with all documents duly attested
2. Copy of the qualified **common entrance test (CET) result / score card**
3. Self attested copy of **class 10th detail mark certificate (DMC)**
4. Self attested copy of class **10+2 detail mark certificate (DMC)**
5. Self attested copy of the **Graduation/Post-Graduation Detailed Marks Card**
6. Self attested copy of the **Character Certificate**
7. Self attested copy of the **Migration certificate** issued by the last institution attended other than Panjab University, Chandigarh.
8. **Gap Year Affidavit**(if graduation passed before 2026)
9. Self attested copy of the **Category Certificate** (if belong to any reserved category) as per mentioned in the prospectus available at <https://pglaw.puchd.ac.in>
10. Self attested copy of the **candidate address proof ,Aadhar card and parents Aadhar card.**
11. If the **graduation final DMC/Degree** has not yet been issued by the concerned university, submit a copy of final result marks/CGPA along with the conversion formula
12. If the **migration certificate and/or Character Certificate** have not been issued by the last attendance institute, submit a written application in place of the pending certificate
13. If you are Government employee that attached the NOC from the concerned department.
14. Two passport size photographs.

Important Note: Those candidate who have applied for one or more category must bring a separate complete admission application form along with the require document set for each category

INSTRUCTIONS FOR COUNSELLING

Candidates called to attend counselling are advised to check Admission Rules and Other Details mentioned in Handbook of Information 2026 of Panjab University at <http://puhcd.ac.in>

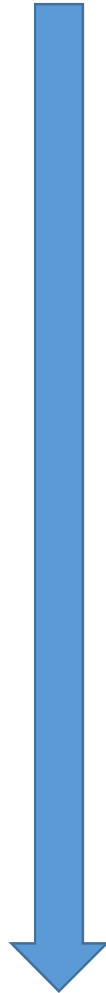
- **All the candidates have to mark their attendance** separately on respective day for considering her/his name in the waiting list.

- **For filling of vacant seats only those candidates will be considered who have marked presence in the First Counselling and their names figure in the Waiting List.**

Note: If a candidate who has attended counselling and fails to report on the date of filling up of vacant seats, he/she will not be considered subsequently for admission

- Date for counselling of Sports category will be **notified after getting gradation list from Department of Sports, Panjab University.**
- Date for counselling of NRI category will be notified **after getting documents verified from Department of Dean International Students of Panjab University.**

All the candidates advised to submit the following undertakings/Performa filled and attached with admission form on counselling time



UNDERTAKING REGARDING NON-USE OF FOUR WHEELERS

I, _____ Son/Daughter of Sh. _____

Resident of _____, do hereby solemnly affirm and declare as under:

1. That I am seeking admission to the Department of Laws, Panjab University Chandigarh under the _____ Category to LL.B. _____ Semester in the Session _____ with full knowledge of all the rules and regulations of the university.
2. **That I will not come to the Department on four wheeler and will only use two wheelers/ cycles for the said purpose.**

Signature _____

Name (BLOCKLETTERS) _____

Merit No. _____

UNDERTAKING

I, _____ Son/Daughter of Sh. _____ Resident of _____ do hereby solemnly affirm and declare as under:

1. That I am an applicant for admission to ___ for the session __
Vide my application no. ___ date ____.
2. That my name is at Rank No. _____ in the list of eligible candidate for the admission to _____ displayed on the Notice Board of the Department of ____.
3. That I have been called for the counseling on ____.
4. That in case I claim my admission under reserve category I shall appear for counseling on the day and date fixed for reserve category i.e. ____ with all original documents in support of reserve category claim
5. That I am aware of and have gone through all the Rules and Regulation and other conditions notified by the Panjab University from time to time concerning admission to various courses in general and to in particular.
6. That I was never disqualified by any Board/Body/Council/University.

OR

That I was disqualified by Board/Body/Council/University for the period of ____
For appearing in _____ examination.

7. That I undertake to abide by the changed pattern of assessment/examinations as approved by the university from time to time.
8. That my admission, if granted, shall subject to all Rules and Regulations including attendance rules of the University e.g. that a student has to complete at least 65% attendance subject wise and 70% in aggregate as per the Bar Council of India of the total number of lectures, tutorials, seminars, practical, etc. delivered during the semester/academic year (from the date teaching works starts, irrespective of the date of admission for the academic session/course) If I fail to fulfill this statutory requirement, I shall have no right to appear in the examination for the relevant semester/course.
9. That I am aware of the Regulation 8.1(b) of the PU Cal. Vol. II which provides that promotion/admission to 2nd year (3rd semester) or 3rd year (5th Semester) shall be allowed If I have passed in 5 out of 10 papers prescribed for 1st year (1st and 2nd semester) and 10 out of 20 papers prescribed for 1st and 2nd year (1st, 2nd, 3rd and 4th Semester).
10. In the month of November odd semester examinations (regular and reappear) i.e. 1st, 3rd and 5th semesters shall be held and in the month of May even semester examinations (regular and reappear) i.e. 2nd, 4th and 6th semesters shall be held. Provision: However, students having reappear in 5th semester shall be allowed to take up the reappear examination in the month of May along with 6th Semester.
11. That I understand that any optional subject in any semester shall not be offered if less than 20 students opt for it. I undertake not to make a claim for such optional subject.
12. That I understand that in case of any illness, medical certificate has to be submitted within a week from the date of joining the department in order to claim the benefit of condonation of lectures. I undertake to abide by this requirement. I am also aware of the other rules of condonation of lectures mentioned in the Handbook of Information, 2019 at page no. 294-295.

13. That I shall complete my internship, as prescribed by Bar Council of India, during vacations, every year.
14. **That I am fully aware that ragging in any form inside or outside the campuses strictly prohibited and in case I am found involved in ragging, action as per Law shall be taken against me.**
15. **That I will not possess/carry any weapon on the University Campus and if any weapon is recovered from me, I be rusticated.**
16. I will not possess or use/abuse any kind of narcotic substance/drug in the department. In case, I am found guilty then appropriate action will be taken against me.
17. That information given above is true to the best of my knowledge and nothing material has been concealed.
18. That in case any part of information given above is found to be false at any time, my admission is liable to be cancelled.
19. **That I agree to abide by all the Rules and Regulations displayed on the Notice Board (both department notice board as well as website notice board) as issued from time to time.**
20. **That I have also read and agreed to abide by all the Rules and Regulations displayed on the notice board and given in the Handbook of Information, 2019 on the Panjab University Website and Department website.**

I further solemnly affirm and declare that the contents of para 1 to 4 are correct as per record and para 5 to 20 of the statement made by me above are correct and true to the best of my knowledge and belief and nothing material has been concealed therein.

Applicant

UNDERTAKING BY THE CANDIDATE/STUDENT

1. I, _____ S/oD/o _____ have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard.
2. **I have received a copy of the UGC Regulations on Curbing and Menace of Ragging in Higher Educational Institutions, 2009 and have carefully gone through it.**
3. I hereby undertake that
 - I will not indulge in any behavior or act that may come under the definition of ragging
 - I will not participate in or abet or propagate ragging in any form,
 - I will not hurt anyone physically or psychologically or cause any other harm.
4. I hereby agree that if found guilty of any aspect of ragging, I may be punished as per the provisions of the UGC Regulations mentioned above and/or as per the law in force.
5. I hereby affirm that I have not been expelled or debarred from admission by any institution
6. I will not possess/carry any lethal weapon on the University Campus and if any weapon is recovered from me, I be rusticated.
7. I have never been convicted under any criminal offence. No FIR is registered against me and no criminal proceedings are pending against me

OR

FIR/sis/areregisteredagainstme&criminalproceedingsarependinginthecourt of _____ at _____. However, I assure the University authority of my good conduct and behaviour as per University admission rules.

Signature
Name:
Address:

Verification:

That nothing has been concealed in the undertaking & facts mentioned from Sr. No. 1 to 7 are correct and true to the best of my knowledge and belief.

Date: _____
Place:

Signature
Name:
Address:

UNDERTAKING BY PARENTS/GUARDIAN

1. I, _____ father of, mother of, guardian of _____, have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard as well as the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.
2. I assure you that my son/daughter/ward will not indulge in any act of ragging.
3. I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be punished as per the provisions of the UGC Regulations mentioned above and/or as per the law in force.

Signed this _____ day of _____ month of _____ year

Name:

Signature

Address:

IT IS CERTIFIED THAT THE SIGNATURES ON THE ABOVE UNDERTAKING OF MY PARENTS/GUARDIANS HAVE ACTUALLY BEEN APPENDED BY MY PARENTS/GUARDIANS AND IN CASE OF FORGERY, I SHALL BE LIABLE TO BE PROCEEDED AGAINST AS PER THE UNIVERSITY RULES.

Signature of Student

Roll No. _____

